



Sunday 16th January 2022

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

Pastoral Associate: Jacinta Bright

Pastoral Associate: Sr. Margaret Sapsford

Pastoral Worker: Christina O'Connor

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.pol.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser
Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am
Tuesday to Friday: Mass 9.15am
Saturday: Mass 8.30am & Vigil Mass 6.30pm
Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Helen Anderson **Ph:** 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am
Saturday: 1st & 3rd Saturday of the month
Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am
Saturday: Vigil Mass 6.00pm
Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

We pray for those who have died and all those whose Anniversaries occur in the month of January that they may enter joyfully into God's Kingdom:

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello.

Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce

Enny Absi, Francis Risson, Tom Campbell, Joseph Sciberra, Stan Egan, Sr Dominic Kerr, Kevin O'Regan, Arch Cavanagh, Ken McCarthy, John Liston, Adriano Cavedon, Beven Dumenden, Thelma Abrahams, Francis Atchison, Gerald Leech, Michele Leboeuf, Michael Ward, Bill Pickett, Glenda Gordon, Victor Hardy, Antonia Borg, Mary-Ellen Conroy, Paul Webster, Noel Butler, Luigi D'Intinosante, Judith Emery, Patriciak Ritchings. Tony Merlino, Kevin Pettigrove, Catherine Hamilton, Charles Fagan, Jim Exton, Maria Julia D'Souza, Peter Pacillo, Sr Veronica Mary LSP, Narciso Rico, Fr Paul Keenan SJ, Loretto Haines, Walter Pocock, Percy Barry, Louisa Barri, Hugh Davine, Margaret Profitt, Bernadette Jackson, Mervin Evans D.S.M., Robert Hall, Kath Crawford, Patrick Neeson, Fred Thornley, Harry Tippet, Ernest Davis, Moira Beck, Peter Tosetto, Peter Minogue, Warren Brennan, Julia D'Souza, Francoise Fabien, Charles Grech, Alfred Galea, John Williams Alexander

Second Sunday in Ordinary Time, Year C

16 January 2022

First Reading Is 62:1-5

As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.

The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will
confer.

You are to be a crown of splendour in the
hand of the Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his
bride,
so will your God rejoice in you.

Responsorial Psalm

Ps 95:1-3. 7-10. R. v.3

**(R.) Proclaim his marvellous deeds to all
the nations.**

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the
peoples. (R.)
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. (R.)

Second Reading 1 Cor 12:4-11

One and the same spirit distributes different gifts as he chooses.

There is a variety of gifts but always the
same Spirit; there are all sorts of service
to be done, but always to the same Lord;
working in all sorts of different ways in
different people, it is the same God who is
working in all of them. The particular way
in which the Spirit is given to each person
is for a good purpose. One may have the

gift of preaching with wisdom given him
by the Spirit; another may have the gift
of preaching instruction given him by the
same Spirit; and another the gift of faith
given by the same Spirit; another again the
gift of healing, through this one Spirit; one,
the power of miracles; another, prophecy;
another the gift of recognising spirits;
another the gift of tongues and another
the ability to interpret them. All these are
the work of one and the same Spirit, who
distributes different gifts to different people
just as he chooses.

Gospel Acclamation See 2 Thes 2:14

Alleluia, alleluia!

**God has called us with the gospel
to share in the glory of our**

**Lord Jesus Christ.
Alleluia!**

Gospel Jn 2:1-11

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee.
The mother of Jesus was there, and Jesus
and his disciples had also been invited.
When they ran out of wine, since the wine
provided for the wedding was all finished,
the mother of Jesus said to him, 'They have
no wine.' Jesus said, 'Woman, why turn to
me? My hour has not come yet.' His mother
said to the servants, 'Do whatever he
tells you.' There were six stone water jars
standing there, meant for the ablutions that
are customary among the Jews; each could
hold twenty or thirty gallons. Jesus said to
the servants, 'Fill the jars with water,' and
they filled them to the brim. 'Draw some
out now' he told them, 'and take it to the
steward.' They did this; the steward tasted
the water, and it had turned into wine.
Having no idea where it came from – only
the servants who had drawn the water
knew – the steward called the bridegroom
and said, 'People generally serve the best
wine first, and keep the cheaper sort till the
guests have had plenty to drink, but you
have kept the best wine till now.'

This was the first of the signs given by
Jesus: it was given at Cana in Galilee. He let
his glory be seen, and his disciples believed
in him.



Reflection by Fr Michael Tate

Today's gospel ends: 'He let his
glory be seen.' Where? In a
nondescript Galilean village at a
wedding feast about to become a
disaster for the couple. The wine is
running out. A fiasco is impending.
A hero was needed to step in and
save the situation. Jesus and Mary
are good candidates for hero
status.

But, it is the servants who are the
unsung heroes. They take a huge
risk. They are going to look utterly
stupid if they give the steward
water to ladle out. Nevertheless,
they follow the stranger's
directions exactly and end up
serving the best of wines, saving
the couple from terrible
embarrassment.

The Divine Glory is not going to
enter people's lives with great
pyrotechnics. Rather, when we do
as Jesus requires, even if it looks
ridiculous to the crowd, His healing
and enhancing Presence can enter
and save a situation of apparent
disaster.

We could pause for a moment to
pray for a certain naïve trust in the
Lord as we follow his directions, so
that Cana may enter someone's
life, so that His glory may be seen.

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